CITY OF LINCOLN/LANCASTER COUNTY

CONTRACT AWARD NOTIFICATION SPECIFICATION NO.04-316 ANNUAL REQUIREMENTS FOR AMMUNITION

DATE: February 10,2005 PURCHASING DIVISION

K-STREET COMPLEX
440 SOUTH 8TH STREET

CONTRACT PERIOD: February 1,2005 thru January 31,2006

LINCOLN, NEBRASKA 68508

CONTRACTOR: Simmons Gun Specialties (402) 441-7410

20241 W. 207th St. Spring Hill, KS 66083

Company Representative: Gregg Johnson

Telephone No.: 800-444-0220

FAX No.:

E-Mail Address:

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Per Proposal - Specifications Signed-Date 12/7/2004

Simmons Awarded (Item 11, 12 & 13)

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

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EO#72473 Dated 2/4/05

| ITEM | ITEM DESCRIPTION | EST. ANNUAL QUANTITY - ROUNDS | PRICE PER THOUSAND | |
|------|---|-------------------------------------|-----------------------|--------------------|
| 7. | SHOTGUN DUTY 7.1 Newly manufactured, full power 12 gauge 00 Buck, 2 3/4" shot gun ammunition containing not less than 12 00 buck pellets. 7.2 Winchester Western X12XCOB5 7.3 No substitutes on brand | 2,500 | ROUNDS \$ 637.00 | |
| 8. | SWAT SHOTGUN RIFLED SLUGS - DUTY 8.1 Newly manufactured, full power 12 gauge one ounce rifled slug 2 3/4" shotgun ammunition. 8.2 Winchester Western X12RS15 8.3 No substitutes on brand | 2,000 | \$ <u>316.00</u> | \$ 792.00 |
| 9A. | 223 CALIBER RIFLE DUTY AMMO LPD 9a.1 Newly manufactured, full power .223 REM (5.56 x 45 mm) caliber rifle ammunition containing a 55 grain bullet 9a.2 Hornaday brand, TAP Urban. Product No. 83276 9a.3 No Substitutes on brand | 8,000 | \$ 475.00 | <u>\$ 3800.0</u> 0 |
| 9B. | 223 CALIBER RIFLE - PRACTICE 9b.1 Newly Manufactured full power .223 (5.56 x 45mm) caliber rifle ammo containing a 55 grain bullet 9b.2 Winchester Brand FMJQ3131A 9b.3 No substitutes on brand | 12,000 | \$ 152 00 | \$ 1824.00 |
| 10. | too boat tall Hollow point match bullet. | 1,500 | \$ <u>540.00</u> | \$ 810.00 |
| 11. | No substitutes on brand B-27 E TARGET 11.1 Official NRA Police Qualification and Combat Target. 11.2 size (23" X 35") 11.3 Must be on 200# cardboard 11.4 MFG. SEED WELL PRODUCT CODE B27E | 1,000 | \$ <u>Z00.00</u> | \$ 200.00 |
| 12. | B-27C 12 1/2" X 18 1/2" REPAIR CENTER FOR NRA B-27E TARGET 12.1 MFG. SPED WELL PRODUCT CODE B 27C | 1,000 | \$ 8600 | <u>\$ 86.00</u> |
| 13. | Q-CB BFI Center Mass Target 13.1 For Action Target System Delux 90. 13.2 Must be on 19" x 31" cardboard 13.3 MFG. SPEDWELL PRODUCT CODE FBI GCB | 2,000 | \$ <i>640.00</i> | \$ <u>1380.00</u> |
| 14. | 12 GAUGE SHOTGUN AA TRAP LOADS 14.1 Winchester Western, or equivalent. 14.3 MFG. WINCHEST DEPRODUCT CODE WEST 127 | 2,500 | *\$ <u>151.50</u> | \$ 378.75 |
| 15. | .40 CALIBER PRACTICE 15.1 UMC (Remington) Brand MC 180 grain #L40SW3 15.2 No substitute on brand. | 45,000 | \$ 165 00 | <u>\$ 7425,00</u> |
| 16. | .40 CALIBER DUTY 16.1 UMC (Remington) Golden Sabre bonded 180 grain #GS40 SWB 16.2 No substitute on brand | 7,500 | <u>\$ 265.00</u> | <u>\$1989.5</u> 0 |
| | | | | |

| <u>ITEM</u> | ITEM DESCRIPTION | EST. ANNUAL QUANTITY - <u>ROUNDS</u> | PRICE PER THOUSAND <u>ROUNDS</u> | <u>TOTAL</u> |
|----------------|--|--|--|-------------------|
| 17. | .223 CALIBER RIFLE DUTY AMMO Sheriff 17.1 Newly manufactured, full power .223 REM (5.56 x 45 mm) caliber rifle ammunition containing a 75 grain bullet 17.2 Hornaday brand, TAP Urban. Product No. 83276 17.3 No Substitutes on brand | 10,000 | \$ <u>475.00</u> | <u>\$ 4750.00</u> |
| 18A. | SHOTGUN REDUCED RECOIL LOADS - DUTY 18a.1 Newly Manufactured, 12 gauge 2 3/4" reduced Recoil Remington, 8 Pellet 00 Buckshot, RR12BK8-00 | 2,500 | \$ <u>330.00</u> | \$ 825.00 |
| 18B. | SHOTGUN REDUCED RECOIL LOADS - DUTY 18b.1 Newly Manufactured 12 gauge 2 3/4" 18b.2 Reduced Recoil Remington, 9 Pellet 00 Buckshot, SPL12-00BK Express 18b.3 No substitutes on brand. | 2,500 | \$ <u>330.00</u> | \$ <u>825.00</u> |
| 19. | SHOTGUN REDUCED RECOIL SLUGS- SWAT 19.1 Newly Manufactured, 12 gauge 2 3/4" 19.2 Reduced Recoil Remington, 1 ounce rifled slug, RR12-RS 19.3 No substitutes on brand | 2,000 | <u>\$ 330.00</u> | <u>\$ 660.00</u> |
| 20.A | SHOTGUN REDUCED RECOIL LOADS - DUTY 20.1 Newly Manufactured, 12 gauge 2 3/4/" 20.2 Reduced Recoil Winchester, 8 Pellet, 00 Buckshot, Ranger, RA12008 20.3 No Substitutes on brand | 2,500 | \$ 370.00 | \$ <u>925.00</u> |
| 20.B. | SHOTGUN REDUCED RECOIL LOADS - DUTY 20b.1 Newly Manufactured, 12 gauge, 2 3/4" 20b.2 Reduced Recoil Winchester, 9 Pellet, 00 Buckshot, RA 1200 20b.3 No Substitutes on brand | 2,500 | \$ <u>370.00</u> | <u>\$ 925.00</u> |
| 21. | SHOTGUN REDUCED RECOIL SLUGS - SWAT 21.1 Newly Manufactured, 12 gauge, 2 3/4" 21.2 Reduced Recoil Winchester, 1 ounce rifled slug RA12R515 21.3 No Substitutes on brand | 2,000 | \$ <u>375.00</u> | \$ 750.00 |
| Special prov | TY REQUIRED: Yes_ risions for Commodity Term Contracts are included with Provisions before completing the following sections of the | NoX the specification docu Proposal. | ument. Bidders are | urged to read |
| Term of initia | l agreement is one (1) year, February 1, 2005 through Ja | muary 31, 2006. | | |
| Contract Exte | ension Renewal is an option: Yes No | | | |
| TERM PRICE | CLAUSE: BIDDER MUST STATE | | | |

TERM PRICE CLAUSE: BIDDER MUST STATE

(a) Bid prices firm for the full contract period:___; or (b) Bid prices subject to escalation/de-escalation:___. (c) If (b), state period for which prices will remain firm: Through 12/105.

INTER-LOCAL PURCHASING: The City/County desires to make available to other local government entities of the State of Nebraska, by mutual agreement with the successful bidder, and properly authorized interlocal purchasing agreements, the right to purchase the same services, at the prices quoted, for the period of this contract. Each bidder shall indicated on the Bid Form in the space provided below if he/she will honor Political Subdivision orders in accordance with the contract terms and conditions, in addition to orders from City of Lincoln/Lancaster County.

YES NO

If "YES", Contract supplier or suppliers may honor pricing and extend the contract to political sub-divisions, cities and counties. Terms and conditions of the contract must be met by political sub-divisions, cities and counties. Under no circumstances shall the City of Lincoln/Lancaster County be contractually obligated or liable for any purchases by these political sub-divisions,

- cities or counties.

| PHONE NO. 1-800-444-0220 EXT. 243 |
|---|
| AFFIRMATIVE ACTION PROGRAM: Successful bidder will be required to comply with the provisions of the City's Affirmative Action Policy (Contract Compliance, Sec. 1.16). The Equal Opportunity Officer will determine compliance or non-compliance, upon a complete and substantial review of successful bidder's equal opportunity policies, procedures and practices. |
| The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter in a contract if this proposal is accepted. |

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COMPANY REPRESENTATIVE responsible for the administration of this Agreement:

RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.

MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:

| SEALED BID FOR SPEC. 04-316 | | | |
|---|-------------------------------|--|--|
| SIMMONS GUN SPECIALTIES COMPANY NAME | Delgg She | | |
| 20241 W. 2071 | 6RE66 JOHNSON | | |
| SPRING HILL 165 66083 | (Print Name) Buyer_ | | |
| CITY, STATE ZIP CODE 1-800-444-02-20 TELEPHONE | 12/7/2004 | | |
| 480869027 | 30 DAYS ALO | | |
| EMPLOYER'S FEDERAL I.D. NO. OR SOCIAL SECURITY NUMBER | receipt of individual orders) | | |
| | TERMS OF PAYMENT | | |

Bids may be inspected in the Purchasing Division offices during normal business hours, <u>after</u> tabulation by the purchasing agent. If you desire a copy of the bid tabulation to be mailed to you, you must enclose a <u>self-addressed stamped envelope</u> with your bidding documents. Bid tabulations can also be viewed on our website at: <u>lincoln.ne.gov</u> Keyword Bid